

#### **BOARD OF TRUSTEES**

**Regular Meeting Agenda** 

October 9, 2023 | 6:00 p.m. Wallace W. Gee Building Boardroom, G-222 1247 Jimmie Kerr Road | Graham NC

| Cal | l to Order                                   |                   |
|-----|--|-------------------|
| Cal | l for Conflicts of Interest                  |                   |
| I.  | Employee Introductions pp 1-6                |                   |
|     | Jennifer Brownell                            | Dr. Carol Disque  |
|     | Director of Wellness and Student Support     |                   |
|     | Jimmie Burgess                               |                   |
|     | Success Coach, TRIO Student Support Services |                   |
|     | Tianna Holloway                              |                   |
|     | Disability Services Coordinator              |                   |
|     | Demi Covington                               | Mr. Justin Snyder |
|     | Program Accountability Specialist            |                   |
|     | Heather Crabtree                             |                   |
|     | Senior Administrative Assistant              |                   |
|     | Brianna Bentley                              | Dr. Lisa Johnson  |
|     | Math Instructor                              |                   |
|     | Caleb Fox                                    |                   |
|     | Horticulture Instructor                      |                   |
|     | Tonya Gudac                                  |                   |
|     | Animal Care and Management / ACM             |                   |
|     | David Horgan                                 |                   |
|     | Information Technology Instructor            |                   |
|     | Kimberly Mahaffey                            |                   |
|     | Nursing Instructor                           |                   |
|     | Chris Murphy                                 |                   |
|     | Math Instructor                              |                   |
|     | Ramesh Upadyaya                              |                   |
|     | Nursing Instructor                           |                   |
|     | Julia Wright                                 |                   |
|     | Instructional Support Technologist           |                   |

#### II. Minutes

- A. Board of Trustees regular meeting September 11, 2023 pp 7-13.....\*
- B. Board of Trustees special meeting September 13, 2023 pp 14-16 .....\*
- C. Presidential Search Committee meeting September 13, 2023 pp 17-18

#### **IV. Committee Reports**

- A. Personnel Committee Report (*Crisp*)
  - 1. Employment Report for September 2023 p 30
  - 2. Update on Adjunct Faculty Pay Model **p 31**
- B. Building and Grounds Committee Report (Gomory)
  - Guaranteed Maximum Price (GMP) construction contract for Public Safety Training Center Project p 32
  - 2. Facilities and Grounds Maintenance contract recommendation pp 33-34 .....\*
  - 3. Capital projects summary report pp 35-36
  - 4. Capital project budget plan for September 2023 p 37
- C. Budget and Finance Committee Report (Glidewell)
  - 1. Financial Report for September 2023 pp 38-44
  - 2. Update on State Budget
- D. Curriculum Committee Report (*Emmons*) No Report

#### V. Other Reports

- A. SGA Report (Azavia Jones) pp 45-46
- B. Chair's Report (Chairperson)
  - 1. Update on presidential search and timeline pp 47-48
  - 2. Board of Trustees Retreat
  - 3. New Trustee Orientation
  - 4. Report on SEI Filing and Ethics Education p 49
- C. Faculty Affairs Committee Report (Caitlin Cook)
- D. President's Report (Dr. Keen)
  - 1. ACC Foundation quarterly update (Carolyn Rhode) pp 50-52
  - 2. SACSCOC & QEP update (*Dr. Wolfe*)
  - 3. Grants update (*Kindra Bradley*) pp 53-55
  - 4. ACC Spotlight Student Ambassadors pp 56-59
- E. Handout None

III. Presentation – AmeriCorp Volunteers in Service to America (VISTA) Program at ACC (Laura Manigrasso & Alexis May, ACC VISTAs) pp 19-29

- F. Announcements
  - 1. NEXT BOARD MEETING Biotechnology Center of Excellence, C-106/108
  - 2. Reinhartsen 5K Run or Walk, Nov 4, 2023, Carrington-Scott Campus at 9:00 a.m.
  - 3. Southern Association of Colleges and Schools Commission on Colleges (SACSCOC), on-site visit for reaffirming of accreditation, Nov 13-16, 2023
  - 4. SACSCOC Annual Meeting, Dec 2-5, 2023 (Orlando, FL)
  - 5. Public Officials Breakfast, Dec 6, 2023
  - 6. ACCT National Legislative Summit, Feb 5-8, 2024 (Washington, DC)
  - 7. NCACCT Law/Legislative Seminar, Mar 13-15, 2024 (Raleigh, NC)
  - 8. ACC Commencement, Jun 14, 2024, Elon University at 7:00 p.m.

#### VI. Adjournment

### Board of Trustees | October 9, 2023 Employee Introductions Overviews

| Employee Name  | Employee Title                          | Start Date  |  |
|--|---|-------------|--|
| Jennifer Brownell  | Director, Wellness & Student<br>Support | Aug 7, 2023 |  |
| Degree(s)   Certifications:<br>ED.S., Counseling, The University of North Carolina at Greensboro<br>M.Ed., Counseling, The University of North Carolina at Greensboro  |   |             |  |
| B.A., Psychology, University of North Carolina at Chapel Hill  |   |             |  |
| <ul> <li>Brief Background:</li> <li>Coordinator, Career and College Promise, Alamance Community College, 6 years</li> <li>Coordinator, Academic Advising Center, Alamance Community College, 5 years</li> <li>Academic Advisor at UNCG, 1 year</li> <li>School Counselor, two North Carolina high schools, 3 years</li> <li>National Certified Counselor (NCC); certified Mental Health First Aid instructor; registered Yoga teacher</li> </ul> |   |             |  |

Jenny and her family for a free balloon ride!

| Employee Name   | Employee Title                                  | Start Date  |  |
|---|---|-------------|--|
| Jimmie Burgess  | Success Coach, TRIO Student<br>Support Services | Jun 1, 2023 |  |
| Degree(s)   Certifications:<br>B.A., Liberal Studies, North Carolina A&T State University   |   |             |  |
| <ul> <li>Brief Background:</li> <li>Admissions Outreach Recruiter, Alamance Community College, 8 months</li> <li>Online Facilitator, Williams High School, 2 years</li> <li>Youth Pastor (part-time), Ebenezer United Church of Christ, 2 years</li> <li>Football Coach (part-time), Williams High School</li> <li>Owner, Heavenly Touch Detailing, 16 years</li> </ul> |   |             |  |

| Employee Name   | Employee Title                   | Start Date  |  |
|---|----------------------------------|-------------|--|
| Tianna Holloway   | Coordinator, Disability Services | Aug 1, 2023 |  |
| Degree(s)   Certifications:<br>M.S., Clinical Psychology, University of Indianapolis<br>B.A., Psychology, University of North Carolina at Charlotte   |                                  |             |  |
| <ul> <li>Brief Background:</li> <li>TRIO Student Support Services director and advisor at Rockingham Community College and at Piedmont Community College, 5 years</li> <li>Lead Counselor at Centra Rivermont Autism School (Virginia), 2 years</li> <li>Vocational Counselor, Youth Opportunity Center (Indiana), 2 years</li> <li>Clinical therapist, Resolute Treatment Facility, (Indiana), 3 years</li> <li>Mental Health First Aid Instructor</li> <li>Level 1 Trauma and Resilience Certification</li> </ul> |                                  |             |  |

#### Fun Fact:

One of Tianna's college classmates was American Idol runner-up Clay Aiken!

| Employee Name  | Employee Title  | Start Date   |
|--|---|--------------|
| Heather Crabtree   | Senior Administrative Assistant,<br>Corporate Education | Aug 21, 2023 |
| Degree(s)   Certifications:<br>Associates in Business & Marketing, Alamance Community College                            |   |              |
| <b>Brief Background</b> :<br>Heather was a student worker in the Business Office and worked as a Cashier for five years. |   |              |
| Fun Fact:<br>Heather has a beagle named Elvis who likes to act as her shadow.  |   |              |

| Employee Name  | Employee Title                    | Start Date  |  |
|--|-----------------------------------|-------------|--|
| Demi Covington   | Program Accountability Specialist | Aug 7, 2023 |  |
| Degree(s)   Certifications:<br>Associate in Office Administration, Alamance Community College  |                                   |             |  |
| <b>Brief Background</b> :<br>Demi was a student worker in the Student Services Department, transitioned to a full-time role in the same department, and moved into her current position. |                                   |             |  |
| Fun Fact:  |                                   |             |  |

Demi loves going to theme parks.

| Employee Name   | Employee Title   | Start Date  |
|-----------------|------------------|-------------|
| Brianna Bentley | Math Instructure | Aug 1, 2023 |

#### Degree(s) | Certifications:

Ph.D. Mathematics Education, MA Mathematics

BS Secondary Mathematics Education

#### Brief Background:

Brianna graduated from Appalachian State in 2018 with her BS and MA. She moved back home to Charlotte to teach high school and community college for a year. Then, Brianna started her doctorate at NCSU, which she completed this past summer.

#### Fun Fact:

Brianna likes to read in her spare time.

| Employee Name | Employee Title  | Start Date  |
|---------------|-----------------|-------------|
| Chris Murphy  | Math Instructor | Aug 1, 2023 |

#### Degree(s) | Certifications:

MS and BS in Mechanical Engineering

#### Brief Background:

Brian has taught Industrial Technology, Engineering, and Mathematics since 2002. He has been fulltime in the NC Community College System since 2005.

#### Fun Fact:

Chris is an avid outdoorsman and hunter. He volunteers in multiple roles with Boy Scouts of America and spends as much time as possible outside hiking, hunting, fishing, and camping.

| Employee Name | Employee Title          | Start Date  |
|---------------|-------------------------|-------------|
| Caleb Fox     | Horticulture Instructor | Aug 1, 2023 |

#### Degree(s) | Certifications:

A.A.S., Horticulture Technology, Alamance Community College

B.S., Agricultural Education, North Carolina Agricultural & Technical State University

#### Brief Background:

Caleb graduated from ACC in 2017 with a degree in Horticulture. He transferred to NC A&T and received his B.S. degree in Agricultural Education. He worked in the landscaping industry for a time and then came to ACC in 2020 as the Lab Manager for the Horticulture Department overseeing campus greenhouses, student workers, education farm, and the production nursery.

#### Fun Fact:

Caleb loves working on landscape, hunting and fishing, and spending time with his family.

| Employee Name | Employee Title                              | Start Date  |
|---------------|---|-------------|
| Tonya Gudac   | Animal Care & Management,<br>ACM Instructor | Aug 1, 2023 |

#### Degree(s) | Certifications:

A.A.S., Animal Care and Management, Alamance Community College

#### Brief Background:

Tonya graduated from Alamance Community College in 2017 with a degree in Animal Care and Management. Right out of school she worked in a Veterinary Clinic as a nurse for four years. She then got a job at Alamance Community College as an adjunct instructor in the Animal Care and Management program. This Fall Tonya was hired as a full-time instructor for the program. She is also finishing up her B.S. in Zoology at Oregon State University online.

#### Fun Fact:

Tonya is a Powerlifter!

| Employee Name  | Employee Title                    | Start Date  |  |
|--|-----------------------------------|-------------|--|
| David Horgan   | Information Technology Instructor | Aug 1, 2023 |  |
| Degree(s)   Certifications:<br>Ph.D. in Instructional Technology   |                                   |             |  |
| M.S. in Scientific and Technical Communication   |                                   |             |  |
| M.Ed. in Instructional Design  |                                   |             |  |
| B.S. in Computers and Multimedia   |                                   |             |  |
| <b>Brief Background</b> :<br>David worked in IT training for several government and private entities for the last twenty years. He is<br>originally from the surrounding area near Boston, MA. |                                   |             |  |
| <b>Fun Fact</b> :<br>In his spare time, David enjoys camping and going to sporting events. He is an avid Boston Red Sox<br>and Alabama Crimson Tide fan.                                       |                                   |             |  |

| Employee Name     | Employee Title     | Start Date   |
|-------------------|--------------------|--------------|
| Kimberly Mahaffey | Nursing Instructor | Aug 28, 2023 |

#### Degree(s) | Certifications:

B.S. Nursing Degree, Western Governors University

RN Nursing Diploma, Presbyterian Hospital School of Nursing in Charlotte, NC

Certified Healthcare Case Manager and Licensed CTE Healthcare High School Instructor

#### Brief Background:

After graduation from nursing school she began her career working in the Cardiac Care Unit in Charlotte, NC. Over the past 30 years, she has worked in various fields of direct care nursing, including cardiac critical care, case management for insurance companies, and long term care. For the past seven years, Kimberly has worked full-time as a Health Science and Nursing Fundamentals teacher at ABSS Career and Technical Education Center. While at ABSS, she served on numerous leadership teams within the school, school system, and community including the Leadership and School Improvement Committee for CTEC, ABSS Superintendent Teacher Advisory Committee, Health Science representative for ABSS CTE Program Community Partnership, and teacher representative for ABSS Strategic Planning Committee in 2020/2021.

#### Fun Fact:

Kimberly is a first generation college graduate. She knew from the age of six years old that her passion was to be a nurse and never once changed her mind. In her spare time, Kimberly enjoys spending time with her family, traveling, and stage designing at church.

| Employee Name | Employee Title                     | Start Date   |
|---------------|------------------------------------|--------------|
| Julia Wright  | Instructional Support Technologist | Aug 14, 2023 |

#### Degree(s) | Certifications:

A.A., University Transfer major, Alamance Community College

B.A. in Sustainability with a minor in Sociology pending from Arizona State University

#### Brief Background:

Julia is a recent graduate from ACC in the University Transfer program (spring 2022). She's in her senior year for a B.A. in Sustainability at Arizona State University where she also minors in Sociology. Julia started working for ACC a few months later in October 2022, in a part-time, remote, grant-funded position as an Academic Technology Specialist. She reviewed the accessibility of online courses according to the WCAG. She has a professional administrative background – creating her own position at the International Zinc Association and worked in a private library for the International Lead Association.

#### Fun Fact:

Julia is an avid "thrifter" and loves to shop second-hand. She also adores hiking and being in nature, as well as animals. She enjoys traveling, but admittedly hasn't been to many places (yet!). Julia wants to travel more as time progresses.

| Employee Name   | Employee Title                         | Start Date  |  |  |  |  |
|---|--|-------------|--|--|--|--|
| Dr. Ramesh Upadhyaya  | Nursing Instructor                     | Aug 1, 2023 |  |  |  |  |
| Degree(s)   Certifications:<br>A.S. University Transfer, College of Lake County |  |             |  |  |  |  |
| A.A.S. Nursing, Sandhills Community College                                     |  |             |  |  |  |  |
| B.S. Nursing, University of North Carolina at Greensboro                        |  |             |  |  |  |  |
| M.S. Nursing, University of North Carolina at Greensboro                        |  |             |  |  |  |  |
| M.B.A. Healthcare Administration, L   | Iniversity of North Carolina at Greens | boro        |  |  |  |  |
|   |  |             |  |  |  |  |

D.N.P. Family Nurse Practitioner, Lenoir-Rhyne University

#### Brief Background:

Dr. Upadhyaya has over 35 years of experience in healthcare, beginning with his first position as a combat medic in the U.S. Army. As a nurse, he has experience in long term care, emergency nursing, critical care nursing, and rehabilitation nursing. Ram is board certified as a family nurse practitioner (FNP), rehabilitation nurse (CRRN) and Correctional Healthcare Professional (CCHP). Ram and one other nursing faculty member were recently hired full-time for the new PN program here at ACC, set to accept its first cohort of students in January 2024. He has been an adjunct instructor in nursing at ACC for about ten years, teaching lecture, lab, and clinicals wherever needed in the ADN program. He has been a State of NC employee for 18 years. Prior to coming to ACC, he was a nurse executive for the North Carolina Department of Adult Correction (Prisons). Before transferring to the prison system, he worked as a Facility Survey Consultant for the NC Department of Health and Human Services, investigating healthcare organizations for compliance with state and federal regulations. Prior to that, Ram was a Clinical Instructor at The University of North Carolina at Greensboro.

#### Fun Fact:

Ram is delighted to return to academia, and as he says, he loves to teach almost as much as he loves to learn.



#### **BOARD OF TRUSTEES**

**Regular Meeting Minutes** 

September 11, 2023 | 6:00 p.m. Wallace W. Gee Building Boardroom, G-222 1247 Jimmie Kerr Road | Graham NC

A regular meeting of the Alamance Community College (ACC) Board of Trustees (Board) was held on September 11, 2023, in the Wallace W. Gee Building Boardroom (Room G-222), on the Carrington-Scott campus.

#### Call to Order

BG (R) Blake Williams, Chair, called the meeting to order at 6:00 p.m. He provided the invocation and welcomed guests to the meeting.

#### Attendance

The following trustees were present:

- Mr. James Butler
- Dr. Roslyn Crisp
- Senator Anthony Foriest
- Mr. Powell (Pete) Glidewell, III
- Mr. William Gomory
- Mr. Mark Gordon
- Ms. Azavia Jones, SGA President & Student Trustee
- Ms. Sylvia Muñoz
- Dr. Charles Scott
- Mr. Ken Walker
- BG (R) Blake Williams, Chair

#### Absent:

- Mr. Steve Carter
- Ms. Julie Scott Emmons, Vice Chair

#### Guests:

• Ms. Kristy Bailey, reporter with *The Alamance News* 

Employees recognized and introduced to the Board:

- Yholima Vargas-Pedroza, English Language Acquisition Coordinator
- Lisa Lloyd, Administrative Assistant, Emergency Medical Services
- Dr. Claudia Vestal, Department Head, English, Communications & Humanities
- Jerry Hackney, Department Head, Agricultural Sciences
- Ryan Holloway, PACE Success Coach, Health & Public Services
- Meagan Vallejos, Lab Operations & Project Manager; Build Back Better Project Liaison
- Dr. Melanie Lewis, Dean, Health & Public Service
- Johnny Weddle, Jr., AWESM Implementer, Workforce Programs Support
- Rhonda Jones, Health Careers Selective Admissions Counselor

- Gilbert Umberger, Coordinator, Student Life & Engagement
- Sarah Barham, Web Designer, Public Information & Marketing

**Note**: New Employee Bios are located in the Board of Trustees materials and group photos were taken by corresponding VP/Director, along with General Williams.

Also, present for the meeting were:

- Dr. Larry Keen, Interim President
- Mr. Frank Longest, Board Attorney
- Dr. Connie Wolfe, Executive Vice President
- Dr. Carol Disque, Vice President of Student Success
- Ms. Carolyn Rhode, Vice President of Institutional Advancement
- Ms. Andrea Rollins, Vice President of Business and Finance/CFO
- Mr. Justin Snyder, Vice President of Workforce Development
- Ms. Kindra Bradley, Grants Manager
- Mr. Thomas Hartman, Associate Vice President of Admin Services and Facilities
- Mr. Louis Judge, Associate Vice President of Corporate Education
- Ms. Valerie Fearrington, Director of Human Resources
- Ms. Sarah Hardin, Director of Public Information and Marketing
- Mr. Josefvon Jones, Director of Diversity, Equity, and Inclusion
- Chief James Armstrong, Director of Public Safety
- Ms. Caitlyn Cook, Faculty Affairs Committee Chair
- Ms. Stephanie Waters, Board Liaison
- Mr. Christopher Frauendienst, Executive Assistant to the President

#### Quorum

The Board determined that a quorum was present and the meeting could proceed.

#### **Call for Conflicts of Interest**

In accordance with North Carolina General Statute 138A, the State Government Ethics Act, General Williams called for conflicts of interest or the appearance of conflicts related to any item included on the meeting agenda. No conflicts of interest or appearances of conflict were noted.

#### Minutes

Minutes of the Board of Trustees regular meetings of June 12, 2023, were approved, as submitted.

#### Presentation

Ms. Sarah Hardin and Ms. Sarah Barham presented Alamance Community Colleges' website update along with our logo refresh. The goal of the website, when completed, is to have a condensed and more user friendly navigation. At the start of the project there were over 3,000 pages and to date they have gotten them down to about 1,500 and migrated to the new site. The main point is for anyone visiting the site to find what they are looking for within 3-4 clicks. All program pages with be the same – format, concise, content. We currently have about 6,000 hits to the home page per day. The goal is a soft launch in the next few week.

We have chosen a new logo and colors to help us advance our brand to a more modern look. There will also be different variation used throughout.

- Colors: navy, gold + different background colors
- Font: consistent font selection for all materials

The current logo will be used as a legacy logo. The consensus on the refresh to date is excitement for something new, a more balanced look and feel, and create benefits with its use in the future. Dr. Crisp asked when the last logo was created which was about 12 years ago.

Chief James Armstrong reviewed our current Boardroom safety and current college plan/guide. The handout was done very well and demonstrates a "how to" for each scenario. Dr. Scott asked about demonstrations on the basics – CPR, AED, etc. for those who may want. We do offer training during break times and if anyone wants to get some training contact Public Safety. Chief Armstrong reviewed there are two current officers who carry a gun, himself as a full time employee and one other who is part time. We also have NARCAN on site with small amounts (no expiration dates). We have cameras on approximately 60% of the campus and are working to get the whole campus covered.

#### **Committee Reports**

#### **Report of Personnel Committee**

Dr. Crisp asked Ms. Valerie Fearrington to present the employment reports for August 2023, along with our bi-annual separation and vacancy reports. August reflected the same trend as the previous reports, not much change.

Ms. Fearrington highlighted (Jan-Jun 2023) that we had about 23 folks leave. This number represents those retiring, finding another job, or moving into a different career. We currently have eight open positions on latest report. Our process for advertising and seeking talents uses ACC website, NC Community College's website, Indeed, and a high level of recruitment at job fairs surrounding the community and the county.

Dr. Wolfe and Ms. Fearrington presented an update for the Board on our Adjunct Faculty Pay Model. Our average hourly rate is \$33.49; 78% of instructors saw an increase and 22% of instructors saw a decrease. We moved from an individualized pay model to a standardized model providing instructors with their hourly rate plus a 2% increase to help attract and retain talent. We have approximately 140-160 adjunct per semester. 52 out of 58 colleges use this System Office way of calculation.

#### **Report of Building and Grounds Committee**

Mr. Gomory presented the Cosmetology Styling Station Replacement Project. This project will upgrade our current Cosmetology Department space with new paint, wiring, and 40 new styling stations. The new stations were funded by Cosmetology live project proceeds through the ACC Foundation. Following discussion, he moved on behalf of the Building and Grounds Committee that the contract be approved. Motion carried with a unanimous vote.

Mr. Gomory then presented the Biotechnology Center of Excellence Third Floor Program Study. We will use one of our open-ended design firms (Hord Coplan Macht) for this program study.

Following discussion, he moved on behalf of the Building and Grounds Committee that the contract be approved. Motion carried with a unanimous vote.

The Board reviewed the Capital Projects Summary Report which provided a status of where each of our projects sit. We are looking to get several closeouts down through October. We are still working towards a resolution of the concrete stair at the front of the S building, but more work needs to happen to get to a resolution.

The Farm received the Education Center and work is being completed. Once the classroom is completed we will offer the Trustees an opportunity to come and see the site. Our Horticulture building is close to completion, awaiting new doors and taking down the old sheds. Again, once completed, we will offer the Trustees an opportunity to come and see the site.

There were no project change orders nor amendments/contracts signed by the President. The forklift has been approved and added to the budget. The county commissioner's bond issuance will take plan in October.

#### **Report of Budget and Finance Committee**

Mr. Glidewell indicated there were no actions this month. We are currently working off financial estimates and will get the updated numbers once they become available.

The Trustees were encouraged to attend the upcoming Alamance County Commissioner's meeting and support ACC as they work through their final funding allocations.

#### **Report of Curriculum Committee**

No report.

#### **Other Reports**

#### **Student Government Association Report**

Ms. Azavia Jones provided a highlight of the many exciting events occurring during Welcome Week. She, along with Vice President Mr. Jamari Russell and SGA Advisor Gilbert Umberger, gave out 200 donuts to faculty and staff. Make a Memory Monday 135 participants took photos with props and those photos were placed in customized ACC keychains. Tuesday provided a local taco truck and Wellness Wednesday introduced students and faculty to Qigong (chi-gong).

The SGA executive board interviewed and welcomed Cynthia Rodriguez Almaraz as the new Secretary. They are still actively looking for a Treasurer.

#### **Chair's Report**

General Williams shared the 2023-2024 Committee Appointments and let the trustees know if they wanted to join any additional committees we can add them accordingly. Also, if anyone wants to move off their current we can work through those as well.

General Williams reviewed the Board of Trustees attendance for the 2022-2023 year. He made the comment that we really would like the trustees to be at all the regular meeting, but at least eight or nine through the year.

ACC has eight trustees attend the NCACCT meeting in Wilmington, NC. General Williams thanked those who attended.

An update on the Presidential Search and Timeline was provided by General Williams. Mr. Kennon Briggs (ACCT) is our consultant throughout the search. The Presidential Search Committee is meeting on Wednesday, September 13 to finalize the Presidential Profile and then bring it to the full board for approvals to move to the next phase.

The Public Officials Breakfast was proposed for Wednesday, December 6. General Williams asked if the date worked for the trustees and asked them to place on their calendar.

The State Ethics Commission evaluations and Statement of Economic Interest are all up to date, along with our SEI filings and Ethics Education.

#### **Faculty Affairs Committee Report**

No Faculty Affairs Committee report was scheduled. Ms. Caitlyn Cook (Psychology Department) was selected as the next Chair for the committee.

#### President's Report

Dr. Wolfe presented the proposed Credits for Prior Learning Policy. ACC may award curriculum CPL when documentation of prior learning meets or exceeds a demonstration of learning outcomes. We currently do a formalized procedure on logistics, etc. The System Office does not include transcripts, but specifically lists military experience. Students can challenge exams and proficiency tests and if they pass they will be allowed to use work and experience not captured in their transcripts. Following discussion, Mr. Gordon made a motion and Mr. Foriest seconded. Motion carried with a unanimous vote.

Dr. Wolfe shared that the original Live Model Policy was created in October 1964. We now offer figure drawing classes and we needed to revise with an overwhelming number of changes to bring the policy to current standards and guidelines. Models can be draped or undraped and can be students, employees or professionals. Following a brief discussion, Mr. Gordon made a motion and Ms. Muñoz seconded. Motion carried with a unanimous vote.

Dr. Wolfe and Mr. Justin Snyder provided an enrollment update. We have crossed the 4,000 barrier back in the fall of 2020 and have 4,092 to date. Workforce Development enrollment will show at the end of the semester. Summer FTE reports from last week showed a 20% increase in FTE. Expectation for fall with record enrollments will move numbers well, along with a 20% forecasted growth for the summer.

In compliance with our IAP, Mr. Snyder provided the Workforce Development Accountability and Integrity Report for Spring 2023 and Summer 2023. Note: page 57 Number of off-campus classes = 70 and the % should be 55%. Adjusted for meeting minutes. In both cases we were incompliance with our internal audit plan and the Summer 2023 exceeded our internal audit numbers. Four new coordinators who will be better now with more training.

Dr. Disque shared an update on the National Student Clearinghouse Breach. The non-profit organization that keeps and responds to data for post education and individual institutions. The

third party breached (May 2023) and could have exposure. We worked to determine (with NCCCS) on the potential 4,000+ students and found 17 here from ACC. All students were contacted, were provided two years of free credit monitoring, but found no Social Security Numbers were breached for them.

Ms. Kindra Bradley provided a grants update. ACC was awarded a Cybersecurity Grant of FEMA funds, administered by NC DPS/EM, for \$100,000 for upgrading our system with new firewalls, switches, and training.

We will be applying for a grant from The Cannon Foundation in December (decision expected in March) to replace ventilation system in the welding instructional area. Our Welding Program is very successful and we are running classes that exceed the original design and installation capacity. We are maintaining a safe and healthy operating environment through frequent filter changes at an expense of \$16,000/quarter, and the excess demand is causing increased wear on the system overall. Replacing the system with one designed to handle the load (full room versus per welding station) will address all of these issues. Preliminary discussions with The Cannon Foundation have already taken place.

With the above grant application for Welding, we would have two simultaneously open grants with The Cannon Foundation, the other being the HVAC system for the IT Server Room. Cannon is allowing this because we are current on our obligations and reporting requirements with them. The delay in closing out the HVAC Grant is because of supply chain issues. Its delivery and installation is expected in March 2024.

Golden LEAF CBGI Prosperity Zone grant applications are due October 26. We have had planning meetings for both the Vet Tech/Farm Program (application is for \$1.1M) and Electrical Technology Program (application is for \$500,000). Listening session with local electrical industry leaders is planned for September 22, 2023.

We do not yet have permission to use the BioBetter/BBB Grant funds to purchase equipment for the 3rd Floor of the Biotechnology Center of Excellence. The Systems Office/NCBiotech, which leads this coalition of community colleges, is waiting on approval of the security agreement by the Economic Development Administration (EDA) and NCCCS attorneys.

#### **ACC Spotlight**

Dr. Keen highlighted ACC's Annual Welcome Week during our ACC Spotlight.

Handout – Emergency Operational Plans for the Boardroom.

#### Announcements

General Williams reviewed the following announcements:

- 1. ACCT National Leadership Congress, Oct 9-12, 2023 (Las Vegas)
- 2. Reinhartsen 5K Run or Walk, Nov 4, 2023, Carrington-Scott Campus at 9:00 a.m.
- 3. Southern Association of Colleges and Schools Commission on Colleges (SACSCOC), on-site visit for reaffirming of accreditation, Nov 13-16, 2023
- 4. SACSCOC Annual Meeting, Dec 2-5, 2023 (Orlando, FL)
- 5. Public Officials Breakfast, Dec 6, 2023
- 6. ACCT National Legislative Summit, Feb 5-8, 2024 (Washington, DC)
- 7. NCACCT Law/Legislative Seminar, Mar 13-15, 2024 (Raleigh, NC)
- 8. ACC Commencement, Jun 14, 2024, Elon University at 7:00 p.m.

#### Adjournment

Having no further business to discuss, the meeting was adjourned at 7:55 p.m.



A special meeting of the Alamance Community College (ACC) Board of Trustees (Board) was held on September 13, 2023. The meeting was conducted by videoconference that originated in the Wallace W. Gee Building, Room G-215, on the Carrington-Scott Campus.

#### Call to Order

BG(R) Blake Williams, Chair, called the meeting to order at 4:04 p.m. upon everyone's arrival to the videoconference session.

#### Attendance

The following trustees were present:

- Mr. Steve Carter
- Dr. Roslyn Crisp
- Senator Anthony Foriest
- Mr. Powell (Pete) Glidewell, Ill (departed the meeting at 4:50 p.m.)
- Mr. William Gomory
- Mr. Mark Gordon
- Dr. Charles Scott
- Ms. Julie Scott Emmons, Vice Chair
- BG (R) Blake Williams, Chair

#### Absent:

- Mr. James Butler (scheduling conflict)
- Ms. Sylvia Muñoz (scheduling conflict)
- Mr. Kenneth Walker (scheduling conflict)
- Ms. Azavia Jones, Student Trustee and SGA President (scheduling conflict)

#### Guest:

 Mr. Kennon Briggs, Search Consultant with Association of Community College Trustees (ACCT)

Also, present for the meeting were:

- Dr. John Larry Keen, Interim President and Secretary to the Board
- Mr. Frank Longest, Board Attorney

- Mr. Christopher Frauendienst, Executive Assistant to the President
- Ms. Stephanie Waters, Board Liaison

#### Quorum

The Board determined that a quorum was present and the meeting could proceed.

#### **Call for Conflicts of Interest**

In accordance with North Carolina General Statute 138A, the State Government Ethics Act, General Williams called for conflicts of interest or the appearance of conflicts related to any item included on the meeting agenda. No conflicts of interest or appearances of conflict were noted.

#### **Report on Public Forums and Survey Responses**

Before calling on Mr. Briggs, General Williams asked Mr. Gomory to update the Board on what transpired at the Presidential Search Committee meeting held earlier in the day. Mr. Gomory reported that although a quorum was not present at the meeting, the three members present reviewed the proposed presidential profile with Mr. Briggs and reached consensus to recommend Board approval.

Next, Mr. Briggs shared survey results collected from 78 respondents to help determine the challenges and opportunities the College is facing as well as the ideal characteristics sought in a new president for ACC. Mr. Briggs said 17 percent of respondents were students. According to categorized survey responses, challenges and opportunities related to employees, education and training programs, enrollment growth, and students ranked the highest. As for the ideal characteristics of the new president, respondents are seeking a strong professional leader who is approachable, visible, and collaborative; values employees; is innovative and a visionary; and is community-minded and a relationship builder. Mr. Briggs reported that the survey results aligned with responses shared at the public forums held on September 7, 2023, and other presidential searches he conducted. He said the proposed presidential profile was updated to reflect these criteria. Mr. Briggs said once the presidential profile is approved by the Board, ACCT will post and broadcast it nationally and open the application portal.

#### **Presidential Profile**

Mr. Briggs reviewed the proposed presidential profile with the Board. He said the profile incorporates the opportunities and challenges as well as desired characteristics as reflected in the forums and survey responses. Following review and considerable discussion, Mr. Carter moved and Mr. Gordon seconded that the Board approve the presidential profile as presented. Motion carried by unanimous vote.

#### **Discussion of Other Items**

Mr. Briggs reviewed next steps in the presidential search process. He said the presidential profile will be posted on ACCT's and ACC's websites. Additionally, digital advertisements for the vacancy will be posted on *The Chronicle of Higher Education*, the North Carolina Community College System website, ACC's website, and other sites. Mr. Briggs said the presidential search was officially underway upon approval of the profile. General Williams commended Mr. Briggs on a job well done.

#### Adjournment

Having no further business to discuss, the meeting was adjourned at 5:08 p.m.

Respectfully submitted,

John Larry Keen, Ed.D. Interim President and Secretary to the Board



#### Meeting of the **Presidential Search Committee** September 13, 2023 / 12:00 p.m. Videoconference

The Presidential Search Committee (Committee) of the Alamance Community College (ACC) Board of Trustees (Board) met on September 13, 2023. The meeting was conducted by videoconference. The purpose of the meeting was to consider a recommendation for the presidential profile to be advertised as part of the overall presidential search.

#### Attendance

Roll was called and the following trustees announced their presence in the virtual meeting:

- Mr. Steve Carter
- Mr. William Gomory
- Dr. Charles Scott

#### Absent

- BG (R) Blake Williams, Committee and Board Chair
- Dr. Roslyn Crisp
- Ms. Julie Scott Emmons (scheduling conflict)

Guest present:

• Mr. Kennon Briggs, Search Consultant with Association of Community College Trustees (ACCT)

Also present for the virtual meeting:

- Mr. Christopher Frauendienst, Executive Assistant to the Board
- Ms. Stephanie Waters, Board Liaison

#### **Call to Order**

In General Williams' absence, Mr. Gomory called the meeting to order at 12:08 p.m.

#### Quorum

As a quorum of the Committee was not present, it was the consensus of the members in attendance to review the proposed presidential profile, suggest revisions (if any), and present the proposal for consideration at the special meeting of the Board scheduled for 4:00 p.m. that afternoon.

#### **Report on Public Forums and Survey Responses**

Mr. Briggs shared survey results collected from 78 respondents to help determine the challenges and opportunities the College is facing as well as the ideal characteristics the new president of ACC should embody. Mr. Briggs reported that the survey results aligned with responses shared at the public forums held on September 7, 2023, and other presidential searches he conducted. According to survey responses, challenges and opportunities related to employees, education and training programs, enrollment growth, and students ranked the highest. As for the ideal characteristics of the new president, respondents are seeking a strong professional leader who is approachable, visible, and collaborative; values employees; is innovative and a visionary; and is community-minded and a relationship builder.

Discussion ensued regarding the concerns of employees and if and when employees should be surveyed to determine a baseline for the new president's goals and performance. Following discussion, Mr. Briggs recommended that any employee survey should be implemented by the new president in partnership with the Board of Trustees in order to build collaboratively from employee input.

#### **Presidential Profile**

Mr. Briggs reviewed the proposed presidential profile with the Committee. He said the profile incorporates the opportunities and challenges as well as desired characteristics as reflected in the survey responses. Following review and discussion, it was the consensus of the Committee members present to proceed with the presidential profile as presented by Mr. Briggs and inform the Board of their recommendation.

#### Adjournment

Having no further business to discuss, the meeting was adjourned at 12:43 p.m.

Respectfully submitted,

John Larry Keen, Ed.D. Interim President and Secretary to the Board of Trustees



# Feeding Hungry Minds

AN AMERICORPS VISTA FOOD SECURITY INITIATIVE

AT

ALAMANCE COMMUNITY COLLEGE



Partnering with community to create capacity for sustainable solutions to community problems.





# ACC can help.

If you or someone you know faces challenges securing food, ACC can help.

Contact the Student Success Center at 336-506-4362.

On-campus food pantry and additional support is available.

\*RealCollege 2021: Basic Needs Insecurity During the Ongoing Pandemic, The Hope Center for College Community, and Justice (2021)



HUNGER

Are You Experiencing Food **Insecurity?** 

If you answered yes, ACC can help.

Contact the Student Success Center at 336-506-4362.

On-campus food pantry and additional support is available.

Questions taken from a survey published in RealCollege 2021: "Basic Needs Insecurity During the Ongoing Pandemic", The Hope Center for College, Community, and Justice (2021) Public Awareness Campaign

Hawvest Community Garden

**Produce Bags** 

### **EZ** Meals

Nutrition & Cooking Education



Hawvest Community Garden

**Produce Bags** 

EZ Meals

Nutrition & Cooking Education









## NC Cooperative Extension

Elon Farmers Market Donation Station

Free Farm Market

Cooking Demonstrations

Hawvest Garden, Wheelchair Accessibility Project











Loy Farm Elon University

**Produce Bags** 



On Campus Partners

Career College Horticulture

**ABLE Program** 

Feeding Hungry Minds Club

ACC Culinary Program







## **Future Goals**

- Expand EZ Meals capacity on Main campus and extend services to Dillingham campus
- Ensure Fresh Produce Bags are sustained in collaboration with the Feeding Hungry Minds Club
- Create an online space where on-campus food support is easily accessible to students and staff



# Questions?







### **Feeding Hungry Minds**

#### Alamance Community College Food Insecurity Survey, 2022

| Survey Results   |     |  |  |  |  |  |  |
|--|-----|--|--|--|--|--|--|
| Worried about running out of food.                                   | 39% |  |  |  |  |  |  |
| Ran out of food and did not have money to buy more.                  | 32% |  |  |  |  |  |  |
| Due to a tight budget unable to create nutritionally balanced meals. | 35% |  |  |  |  |  |  |
| Skipped meals because did not have money to buy food                 | 18% |  |  |  |  |  |  |

#### **Awarded Grants**

| 2023 - 2024                                      |         |
|--|---------|
| Alamance Community College Foundation Grant      | \$6,500 |
| SNAP Ed Cooperative Extension Accesibility Grant | \$500   |

NOTE: \$1,000 awarded to Jennifer Mock from a United Way grant was shared with Feeding Hungry Minds to allow for the purchase of produce for Produce Bags.

#### **Summary of Service**

#### Hawvest Community Garden

|    | 2020 |
|----|------|
| 32 | 28   |
|    | 32   |

 $^{\ast}$  Figures based on patrons voluntarily recording usage. Actual numbers may be higher

#### Produce Distributions, 2022

| Type of Distribution                              | Number<br>of Bags | Number of<br>Individuals<br>Served |  |
|---|-------------------|------------------------------------|--|
| Farm Market Distributions<br>June - November 2022 | 550               | NA*                                |  |
| Produce Bag Distribution<br>November 1, 2022      | 11                | 26                                 |  |
| Total Produce Distributed for<br>2022             | 565               | 576**                              |  |

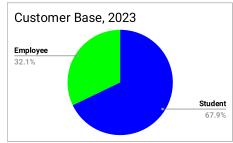
#### Produce Distributions, 2023

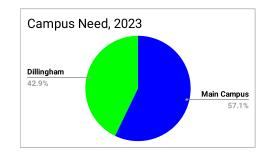
| Type of Distribution                                      | Number<br>of Bags | Number of<br>Individuals<br>Served |
|---|-------------------|------------------------------------|
| Farm Market Distributions<br>January - September 2023     | 133               | NA*                                |
| Produce Bag Distribution<br>March - September 2023        | 205               | 587                                |
| Total Produce Distributed for<br>January - September 2023 | 338               | 720**                              |

\* Number of individuals in each patron's household is not recorded at Farm Market Distributions

\*\* Sum of Number of Bags from Farm Market Distributions and Number of Individuals Served from Produce Bag Distributions

#### **Produce Bags Demographics**





#### **EZ** Meals

| Meals Distributed from January - June 2023 |                       |      |       |  |  |  |
|--|-----------------------|------|-------|--|--|--|
| Main Building                              | Agricultural Sciences | AATC | Total |  |  |  |
| 618  | 275                   | 508  | 1401  |  |  |  |

#### Workforce Analysis (Full-Time) Occupational Categories

23-Sep

| Occupation                     | Count | Age 40+<br>(Total) | Under Age 40<br>(Total) | Males<br>(Total) | Females<br>(Total) | African-American<br>(Total) | American Indian/<br>Alaska Native (Total) | Asian<br>(Total) | Hawaiian/ Pacific<br>Islander (Total) | Hispanic<br>(Total) | White<br>(Total) |
|--------------------------------|-------|--------------------|-------------------------|------------------|--------------------|-----------------------------|---|------------------|---------------------------------------|---------------------|------------------|
| 01 (Management Occupations)    | 28    | 24                 | 4                       | 6                | 22                 | 5                           | 0   | 0                | 0                                     | 0                   | 23               |
| 02 (Business/Finance Opers)    | 6     | 5                  | 1                       | 0                | 6                  | 4                           | 0   | 0                | 0                                     | 1                   | 1                |
| 03 (Comp/Eng/Science)          | 7     | 4                  | 3                       | 4                | 3                  | 2                           | 0   | 0                | 0                                     | 0                   | 4                |
| 04 (Com Serv/Legal/Arts/Media) | 12    | 7                  | 5                       | 5                | 7                  | 6                           | 0   | 0                | 0                                     | 0                   | 6                |
| 05 (Postsecondary Teachers)    | 114   | 93                 | 21                      | 48               | 66                 | 7                           | 1   | 2                | 0                                     | 2                   | 98               |
| 08 (Librarians)                | 1     | 1                  | 0                       | 0                | 1                  | 0                           | 0   | 0                | 0                                     | 0                   | 1                |
| 10 (Academic Affairs)          | 26    | 18                 | 8                       | 12               | 14                 | 5                           | 0   | 0                | 0                                     | 2                   | 19               |
| 12 (Service Occupations)       | 2     | 2                  | 0                       | 2                | 0                  | 0                           | 0   | 0                | 0                                     | 0                   | 2                |
| 14 (Office & Admin Support)    | 39    | 25                 | 14                      | 4                | 35                 | 7                           | 0   | 1                | 0                                     | 5                   | 24               |
|                                |       |                    |                         |                  |                    |                             |   |                  |                                       |                     |                  |
| TOTALS                         | 235   | 179                | 56                      | 81               | 154                | 36                          | 1   | 3                | 0                                     | 10                  | 178              |

# New Full Time Employees:Thomas GarrettOccupational Programs CoordinatorKristina BowdenData TechnicianDavid BattigelliBiotechnology InstructorBarony TorresOutreach Recruiter / First Year MentorDarsell HadleyStudent Services Assistant

|                                 |     | County |
|---------------------------------|-----|--------|
| African American                | 16% | 22%    |
| American Indian / Alaska Native | 0%  | 2%     |
| Asian                           | 1%  | 2%     |
| Hawaaian / Pacific Islander     | 0%  | 0%     |
| Hispanic                        | 4%  | 13%    |
| White                           | 76% | 61%    |

### Sampling of Adjunct Pay Showing Old and New Models

|             | Course Prefix | Total Contract Hours<br>(Old Pay Model) | Old Hourly<br>Rate | Total Contract<br>Amount | Total Contract Hours<br>(New Pay Model) | New Hourly<br>Rate | Total Contract<br>Amount | Difference Compared to Previous Pay Model |
|-------------|---------------|---|--------------------|--------------------------|---|--------------------|--------------------------|---|
| Adjunct #1  | ECO           | 120                                     | \$29.07            | \$3,448.40               | 96                                      | \$36.48            | \$3,502.08               | \$53.68 <mark>(increase)</mark>           |
| Adjunct #2  | SPI           | 128                                     | \$20.28            | \$2,595.84               | 96                                      | \$30.69            | \$2,946.24               | \$350.40 ( <mark>increase)</mark>         |
| Adjunct #3  | ACA           | 64                                      | \$26.47            | \$1,694.08               | 32                                      | \$34.14            | \$1,092.48               | \$601.60 (decrease)                       |
| Adjunct #4  | MAT           | 80                                      | \$34.18            | \$2,734.40               | 64                                      | \$34.14            | \$2,184.96               | \$594.44 (decrease)                       |
| Adjunct #5  | EGR           | 64                                      | \$37.67            | \$2,410.88               | 48                                      | \$36.48            | \$1,751.04               | \$659.84 (decrease)                       |
| Adjunct #6  | EDU           | 104                                     | \$30.52            | \$3,174.08               | 96                                      | \$34.14            | \$3,277.44               | \$103.36 ( <mark>increase)</mark>         |
| Adjunct #7  | BUS/MKT       | 128                                     | \$30.51            | \$3,905.28               | 96                                      | \$34.14            | \$3,277.44               | \$627.84 (decrease)                       |
| Adjunct #8  | OST           | 80                                      | \$21.12            | \$1,689.60               | 64                                      | \$30.69            | \$1,964.16               | \$274.56 (increase)                       |
| Adjunct #9  | ART           | 176                                     | \$28.01            | \$4,929.76               | 144                                     | \$34.14            | \$4,916.16               | \$13.60 (decrease)                        |
| Adjunct #10 | PSY           | 192                                     | \$27.69            | \$5,316.48               | 144                                     | \$34.14            | \$4,916.16               | \$400.32 (decrease)                       |
| Adjunct #11 | AUT           | 128                                     | \$24.58            | \$3,146.24               | 96                                      | \$30.69            | \$2,946.24               | \$200.00 (decrease)                       |
| Adjunct #12 | PED           | 184                                     | \$30.52            | \$5,615.68               | 144                                     | \$34.14            | \$4,916.16               | \$699.52 (decrease)                       |
| Adjunct #13 | MED           | 128                                     | \$30.54            | \$3,909.12               | 112                                     | \$32.52            | \$3,642.24               | \$266.88 (decrease)                       |
| Adjunct #14 | COS           | 208                                     | \$26.25            | \$5,460.00               | 192                                     | \$30.69            | \$5,892.48               | \$432.48 ( <mark>increase)</mark>         |
| Adjunct #15 | DFT           | 96                                      | \$22.87            | \$2,195.52               | 80                                      | \$30.69            | \$2,455.20               | \$259.68 <mark>(increase)</mark>          |



#### Buildings & Grounds Committee October 4, 2023

#### Action Item: Guaranteed Maximum Price (GMP) Construction Contract – Public Safety Training Center

#### Executive Summary

The current construction environment continues to experience price escalation in both materials and labor as well as supply chain issues. The College has experienced this with most of our bond projects and are finding the same is true for the Public Safety Training Center Project. Our project partners, Samet Corporation (Construction Manager at Risk) and Moseley Architects have provided multiple construction cost estimates beginning with a schematic design during the summer of 2022, a design development cost estimate in early 2023 and a construction document estimate in the summer of 2023. During this time, the College, Samet and Moseley worked to redesign and value engineer the project to minimize the various cost increases.

On Friday, September 29<sup>th</sup> the College received the Guaranteed Maximum Price of \$13,420,888 from Samet for the base scope of the project which includes (1) classroom/administration building, (2) Emergency Vehicle Operator Course (EVOC), (3) training tower and pavilion, (4) all related sitework. This cost went up \$20,786 from the last estimate received on 7/5/23.

Samet also provided the Indoor Firing Range GMP (alternate) totaling \$7,036,160, an increase of \$431,496 from the last estimate received on 7/5/23. According to Samet, the predominant cost increase was in the specialized HVAC systems required for an indoor firing range. Some increase was also related to some earthwork adjustments in the site where the building will be located.

Samet will publicly bid each construction package in October and early November with bids to be received around November 22<sup>nd</sup>. Should the bids come in under the GMP amounts, the savings will go back to the College as Owner.

#### Action:

College Administration requests approval of the Guaranteed Maximum Price (GMP) construction contract for Samet Corporation for the Public Safety Training Center Project in the amount of \$13,420,888 for the base scope and \$7,036,160 for the alternate Indoor Firing Range, pending funding approvals by the Alamance County Commissioner Board and GMP review by the State Construction Office (SCO). SCO will formally award the contract and facilitate the contract documents.



#### Buildings & Grounds Committee October 4, 2023 Action Item: Facilities & Grounds Maintenance Service Contract

#### **Background**

Current facilities and grounds maintenance services are provided by Aramark Management Services. The College has had a partnership with Aramark as our facilities services provider for almost 30 years. The most recent contract began in November 2018 and is set to expire at the end of October 2023. Aramark manages the College's day-to-day physical plant management needs as well as custodial and grounds maintenance for both the Main Campus and Dillingham Campus.

#### Selection Process

On June 26, 2023, a Request for Proposals was issued for Facilities & Grounds Maintenance Services for the College. A pre-proposal meeting and site visit was held on July 11th attended by eight potential vendors. Four proposals were received on August 3rd – (1) The Budd Group, (2) Owens Realty Services, (3) Aramark Management Services and (4) ABM. A proposal review committee was formed including team members from various departments at the College and a review and ranking was completed by each team member. The scoring criteria for the proposals was as follows (also note that the scoring criteria was included in the RFP):

| Criteria   | Points |
|--|--------|
| Comprehensive & Qualitative Suitability                | 15     |
| Details of Vendor Personnel Policies & Procedures      | 20     |
| Quality of Proposal, System Approach and Staffing Plan | 25     |
| Corporate Reputation and References                    | 15     |
| Cost   | 25     |
| Total Possible Points                                  | 100    |

The Review Committee arrived at the following overall scores for each vendor.

| Vendor                      | Three Year     | Results                          |
|-----------------------------|----------------|----------------------------------|
|                             | Cost           |                                  |
| Aramark Management Services | \$5,037,958.00 | Technical Score: 73              |
| Limited Partnership         |                | Cost Score: 25                   |
|                             |                | Total: 98; Recommended for award |
| ABM                         | \$6,159,150.00 | Technical Score: 70              |
|                             |                | Cost Score: 20                   |
|                             |                | Total: 90                        |
| The Budd Group              | \$6,855,322.00 | Technical Score: 58              |
|                             |                | Cost Score: 18                   |
|                             |                | Total: 76                        |
| Owens Realty Services       | \$7,991,562.14 | Technical Score: 57              |
| -                           |                | Cost Score: 16                   |
|                             |                | Total: 73                        |

Aramark Management Services received the highest ranking overall based on the above criteria and is recommended for the award. The second highest ranking firm was ABM. This new contract with Aramark equals a \$10,518.70 annual increase over the current contract.

#### Action Required

College Administration requests that the Board of Trustees approve a new three (3) year contract beginning on November 1, 2023 with an option to renew for two additional one (1) year terms for Facilities and Grounds Maintenance Services with Aramark Management Services Limited Partnership. The three (3) year contract total cost is \$5,037,958.00. This contract approval is pending final award approval by the North Carolina Department of Administration, Division of Purchase and Contract.

#### OCTOBER 2023 SUMMARY BOND AND CAPITAL IMPROVEMENT PROJECTS

| BOND PROJECTS   | STATUS SUMMARY   |
|---|--|
| Biotechnology Center of Excellence  | Punchlist work is being completed on the new remote parking lot at Gee Building. We hope to finalize closeout with State Construction in October.  |
| Student Services Center   | Resolute Builders provided one option to the College to improve the look of the monumental exterior entrance stairs. Unfortunately, the stair nosing wasn't addressed. The College is working with State Construction at contractual options to complete the work and back charge the cost to contractor retainage. Aeration and reseeding of the grasses is scheduled for October. Closeout of the project will also be pushed out until we are comfortable that the grasses have developed as specified.   |
| Public Safety Training Center   |  |
| Green Level Site:   | Final fixed GMP is to be provided to the College on September 29 <sup>th</sup> and<br>College Administration plans to present the final bond funding request<br>for both the Public Safety Training Center Project and the Main, Powell,<br>Gee Building Project at the October 2nd County Commissioners<br>meeting. Commissioners will vote on the amount to be sold at their<br>October 16 <sup>th</sup> meeting. The County has set the bond sale date for<br>October 31 <sup>st</sup> . Construction is currently scheduled to begin in January<br>2024. |
| Burlington Site:  | A draft lease/memorandum of understanding has been presented to the College for review. Mr. Longest has been asked to review the document on behalf of the College. Funding for this project has been included as part of the overall 10/2 funding request presentation at the County Commissioner Meeting. A revised 3-1 project form identifying the funding source and scope as well as the lease document will be presented to the Board to consider for approval at a future meeting.   |
| Main, Powell & Gee Buildings –<br>Classroom, Lab, Offices, Library Reno/<br>Nursing Expansion/Childcare Updates | We have been informed by State Construction that the general contractor<br>contract should be ready to execute in the next week. Once complete, a<br>pre-construction meeting will be held between the State, ACC and the<br>general contractor. The first phase of the project will include renovation<br>of the Skills Center, the Library and the third floor of Powell building<br>(nursing expansion). We expect construction to commence in October.   |

#### CAPITAL PROJECTS

#### STATUS SUMMARY

| Bill and Nancy Covington Education Center           | The modular classroom is fully set in place and the ramp into the classroom is close to completion. Concrete for ADA parking is yet to be poured. Finishes such as furniture, IT and AV equipment and cameras are next on the list for installation. We expect the project to be complete by the end of October.   |
|---|--|
| Gee Building Chiller Replacement Project            | No new update. The new Daikin 140 ton chiller has been ordered through Hoffman & Hoffman. The chiller is scheduled to arrive 1/5/2024.   |
| Main Server Room HVAC Replacement Project           | No new update. The unit shows a scheduled delivery date of 3/15/2024.  |
| Campus Wayfinding Master Planning Project           | No new updates. The College continues to review both interior and<br>exterior layouts and submittals provided by APCO Signs. Other projects<br>have taken priority for staff so this project recommendation has been<br>pushed to a future BOT meeting later this fall. Once the estimated<br>project cost is provided by APCO signs, College administration will<br>determine the most appropriate funding source to recommend and<br>propose a new capital project request to the Board. |
| Horticulture Technology Storage Building<br>Project | The building is now complete. Shelving and storage will now be installed before horticulture tools and supplies are moved over. Tear down and disposal of the old sheds that line the highway will begin shortly thereafter.   |

#### Budgeted Capital Improvement Projects Equal to or Less than \$50,000 Approved by the President (informational)

None

| Buildings and Grounds Committee Meeting   |                   |                |            |   |
|---|-------------------|----------------|------------|---|
| Capital Project Budget Plan For Fiscal Year 202   | 4                 |                |            |   |
| As of September 30, 2023  | -                 |                |            |   |
|   |                   |                |            |   |
| 1 County CapitalCarry-forward Unspent Fund Balance  | Budget            | Actual         | Remainder  |   |
| a. Various minor repairs and maintenance projects   | -                 |                | -          |   |
| b. Master BackfillPortion from County   | 175,200           |                | 175,200    |   |
| c. savings (i.e. unspent allocation) from various projects  | -                 | -              | -          |   |
|   | 175,200           | -              | 175,200    |   |
|   | 110,200           |                | 110,200    |   |
| 2 County CapitalFY 2024 Allocation  | Budget            | Actual         | Remainder  |   |
| a. Various Campus Renovations & Repairs:  | -                 | 10,819         | (10,819)   |   |
| b. Reserved for Emergency Repair Projects   | 50,000            | -              | 50,000     | Appr'vd Jan 2023  |
| c. Campus Capital Project Feasibility Study   | 35,200            | -              | 35,200     | Appr'vd Apr 2022  |
| d. Wayfinding Master Planning Project   | 9,645             | -              |            | Appr'vd Oct 2022  |
| e. IT Server Room HVAC  | 16,430            | -              |            | Appr'vd Oct 2022 (In FY23 Cannon awarded \$187,000 reimb. grant)                          |
| f. Roofing Preventative Maintenance Year 5  | 30,000            | 7,300          |            | Approv'd Jun 2023   |
| g. DC Downspout Installation  | 14,000            | 11,500         |            | Appr'vd Jan 2023  |
| h. Esport Renovation  | 9,489             | 9,699          | (210)      | Appr'vd Oct 2022  |
| i. Gee Bldg-Chiller Project   | 142,734           | -              | 142,734    | Appr'vd Feb 2023  |
| j. Gee Building - Grit Blasting Project   | 31,334            | 29,352         | 1,982      | Appr'vd May/Jun 2023  |
| k. Gee Bldg-Fire Suppression System   | 23,000            | -              | 23,000     | Appr'vd Feb 2023  |
| I. Forklift Replacement   | 45,258            | -              | 45,258     | Appr'vd Aug 2023  |
| m. IT Network Infrastructure and Server Rooms \$40,000?   | -                 | -              | -          | project to be suggested during year   |
| n. savings (i.e. unspent allocation) from various projects  | 128,910           | -              | 128,910    |   |
|   | 536,000           | 68,670         | 467,330    |   |
|   |                   |                |            |   |
| Bond Projects (County debt and capital reserves and   | Budget            | Total Expended | Remainder  |   |
| includes dedicated State SCIF funds)  |                   |                |            |   |
| a. Biotechnology Center of Excellence and Parking   | 19,453,093        | 18,336,878     | 1,116,215  | \$16,510,212 County Bonds \$2,942,881 SCIF (*FY22*)                                       |
| b. Student Services Center  | 6,703,500         | 6,402,840      |            | \$6,703,500 County Bonds  |
| c. Public Safety Training Center  | 15,350,218        | 952,493        | 14,397,725 | \$13,350,218 County Bonds; \$2,000,000 County Capital Reserves                            |
| d. Main, Powell, & Gee Buildings-Classrooms, Labs, Offices,                                       |                   |                |            | \$3,036,070 County Bonds; \$500,000 County Capital Reserves;                              |
| Library/Nursing/Childcare Updates   | 4,936,070         | 348,924        | 4,587,146  | and \$1,400,000 SCIF FY22   |
| e. Satellite Location-West (Burlington)<br>f. Satellite Location-East (Mebane)                    | -                 | -              | -          |   |
|   | 46,442,881        | 26,041,135     | 20,401,746 | \$39.6M County bonds, \$2.5M County Reserves \$2.942 SCIF                                 |
|   | 10, 112,001       | 20,041,100     | 20,101,140 |   |
| 4 Non-County Projects (federal, state, local grants)  | Budget            | Total Expended | Remainder  |   |
| a. Master BackfillApproved Connect NC Bond Funds  | 436,816           | 296,232        | 140,584    | NC Connect Bonds (Now Available as State SCIF)  |
| b. HVAC Replacement - IT Server Room  | 187,000           |                |            | Appr'vd Oct 22; Cannon Grant of \$187,000 awarded Jan 2023                                |
| c. Variable Air Volumne Controllers and Boxes Replacement   | 230,000           | 142,415        |            | Appr'vd FY23 via HEERF  |
| d. Covington Educaton Center: Utility Upgrades  | 380,550           | 227,609        |            | Appr'vd \$380,550 via Grant: NC Tobacco Trust Fund Commission                             |
| e. Horticulture Technology Storage Building Project<br>f. Cosmetology Renovation and New Stations | 153,800<br>17,440 | 45,030         |            | State: (SCIF FY22) Appr'vd Oct 22<br>Cosmetology Live Project Proceeds - Apprv'd Sep 2023 |
| Savings (i.e. Unspent Allocation) from Various Projects   | 2,600,802         | _              |            | State: (SCIF FY22 & FY23 allocation)  |
|   | 4,006,408         | 711,286        | 3,295,122  |   |
|   |                   |                | , ,        |   |
| TOTAL CAPITAL PROJECTS  | 48,430,777        |                |            |   |
|   |                   |                |            |   |
| Funds Available for Future Projects   | 2,729,712         |                |            |   |



## **Budget and Financial Information**

# For the Month Ending September 30, 2023

#### Alamance Community College -- Budget and Financial Information For the Month Ending September 30, 2023 Executive Summary

This report is produced for the Board of Trustees of Alamance Community College and is intended to provide both budget and financial information for the month ending September 30, 2023. This report is unadjusted and unaudited, meaning that consistencies (e.g. due to timing), transfers, and other items may still need processing for accurate comparison to prior statements. This report includes the following exhibits:

- o Exhibit A State Accounting Fund: Year-to-Date Budget Report (With Prior Year Expenditures)
- o Exhibit B County Accounting Fund: Year-to-Date Budget Report (With Prior Year Expenditures)
- o Exhibit C (NEW) Institutional Accounting Fund: Year-to-Date Budget Report (With Prior Year Expenditures)
- o Exhibit D Institutional Accounting Fund: Year-to-Date Activity Report (With Ending Balances)

Report highlights include:

- Budget: The FY24 Interim Budget approved by the Trustees included estimated amounts expected to be alloted by the State. The FY23-25 biennial State budget, which has been apprved but not yet certified, includes a 7% pay increase (4% FY24 and 3% FY25), a minimum 10% increase in nurse pay, funding to recruit/retain employees, \$500,000 FY24 nonrecurring funds for Dillingham Campus, \$5.5 million for a firing range, \$100,000 for instructional support, and recurring capital funding for FY24 and FY25.
- o Overall: At September 30, 2023, the College's fiscal year is 3 / 12th or 25% complete.
- <u>Exhibit A--State Accounting Fund</u>: The *Current Expense* program is higher than at this same point last year by over \$60,000 (about 0.9% increase) but includes a non-recurring pension liability payment. Overall current expenses are 22.9% expended when compared to budget. The budget includes a special allocation of approx. \$640,000 that was awarded in FY21-22 by the State for operations, yet intended to be used as needed until FY 2023-2024. The *Capital Outlay* program is 0% spent, to date.
- <sup>o</sup> Exhibit B—County Accounting Fund: Current expenditures were higher than at this same point last year by over \$261,000 (about 22.4% increase) and is 35.4% expended when compared to budget. The *Capital Outlay* program is 10% spent.
- <sup>o</sup> Exhibit C—(NEW) Institutional Accounting Fund: Current expenses are vastly different than at this same point last year due to error corrections that were posted last fiscal year. Current expenses are (47%) expended when compared to budget. A budget amendment will be recommended next month to record new grants being expended. Two of the bond projects have been substantially completed and the funds will be closed as soon as final expenditures have been reimbursed. Other projects will not be spent evenly throughout the year but all remain within budget. In this accounting fund, both unspent current expense and unspent capital outlay monies are available to carry forward into next year.
- <u>Exhibit D—Institutional Accounting Fund</u>: Programs are categorized as unrestricted, restricted, proprietary, or plant. Because FY23 has not yet been closed, the beginning balances of each fund are still estimates.

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<u>Negative program balances</u>: **Planned** negative balances appear in mid-year reports usually as a result of spending first, then receiving reimbursement later, such as with financial aid, grant programs, and capital projects. There are no Institutional funds with unplanned negative balances to report.

#### Alamance Community College -- Budget and Financial Information

For the Month Ending September 30, 2023

State Accounting Fund Year-to-Date Budget Report (With Prior Year Expenditures)

|   |            | Expended        | Unexpended | Expended | Expended   |
|---|------------|-----------------|------------|----------|------------|
| Current Expense (State)                   | Budget     | Amount          | Budget     | %        | Prior Year |
| Institutional Support                     |            |                 |            |          |            |
| Executive Management                      | 1,345,533  | 437,867         | 907,666    | 33%      | 310,611    |
| Financial Services                        | 1,517,740  | 284,093         | 1,233,647  | 19%      | 347,613    |
| General Administration                    | 1,906,025  | 628,045         | 1,277,980  | 33%      | 431,249    |
| Information Systems                       | 1,365,039  | 230,566         | 1,134,473  | 17%      | 309,760    |
| Total Institutional Support               | 6,134,337  | 1,580,570       | 4,553,767  | 26%      | 1,399,233  |
| Curriculum Instruction                    |            |                 |            |          |            |
| FY20-21 State Stabilization Funds         | 640,956    | -               | 640,956    | 0%       | -          |
| Associate Degree, Diploma & Certificate   | 13,013,246 | 3,131,488       | 9,881,758  | 24%      | 3,168,601  |
| Total Curriculum Instruction              | 13,654,202 | 3,131,488       | 10,522,714 | 23%      | 3,168,601  |
| Continuing Education                      |            |                 |            |          |            |
| Occupational Education Instruction        | 1,593,132  | 348,053         | 1,245,079  | 22%      | 409,652    |
| Occupational Education Support            | 638,435    | 141,380         | 497,055    | 22%      | 166,671    |
| Basic Skills (HSE, ESL, etc.)             | 1,438,763  | 339,723         | 1,099,040  | 24%      | 257,370    |
| Small Business Center (SBC)               | 164,469    | 29,262          | 135,207    | 18%      | 6,534      |
| Customized, Business, & Industry Training | 110,621    | 31,812          | 78,809     | 29%      | 16,042     |
| Expansion Apprenticeship Program          | 342,929    | 39,479          | 303,450    | 12%      | 2,728      |
| Literacy Special Programs                 | 337,538    | 4,420           | 333,118    | 1%       | 2,453      |
| BioBetter Grant Programs                  | 284,323    | 29,186          | 255,138    | 10%      | -          |
| Total Continuing Education                | 4,910,210  | 963,315         | 3,946,895  | 20%      | 861,450    |
| Academic Support                          |            |                 |            |          |            |
| Library/Learning Center                   | 501,202    | 151,510         | 349,692    | 30%      | 157,447    |
| Curriculum Instruction                    | 1,475,678  | 322,881         | 1,152,797  | 22%      | 436,170    |
| Continuing Education                      | 875,010    | 212,609         | 662,401    | 24%      | 221,922    |
| Total Academic Support                    | 2,851,890  | 687,000         | 2,164,890  | 24%      | 815,538    |
| Student Support                           |            |                 |            |          |            |
| Student Services                          | 2,277,411  | 506,515         | 1,770,896  | 22%      | 526,480    |
| Childcare                                 | 32,728     | 6,178           | 26,550     | 19%      | 2,823      |
| Scholarships & Awards to Students         | 267,635    | 37,890          | 229,745    | 14%      | 78,452     |
| Total Student Support                     | 2,577,774  | 550,583         | 2,027,191  | 21%      | 607,755    |
| Subtotal Current Expense (State)          | 30,128,413 | 6,912,956       | 23,215,457 | 23%      | 6,852,577  |
| Capital Outlay (State)                    |            |                 |            |          |            |
| Equipment                                 | 910,458    | (6,413)         | 916,871    | (1%)     | 52,992     |
| BioBetter Grant Equipment                 | 838,280    | (U, T I J)<br>- | 838,280    | 0%       | -          |
| Books                                     | 45,012     | 7,447           | 37,565     | 17%      | 3,131      |
| Subtotal Capital Outlay (State)           | 1,793,750  | 1,035           | 1,792,715  | 0%       | 56,123     |
| Total Expenditures (State)                | 31,922,163 | 6,913,991       | 25,008,172 | 22%      | 6,908,700  |
| 101a1 LAPTININITS (SIAIT)                 | JI,7ZZ,1UJ | 0,713,771       | 23,000,172 | ZZ /0    | 0,700,700  |

\* Unadjusted and Unaudited \*

#### Alamance Community College -- Budget and Financial Information

For the Month Ending September 30, 2023

County Accounting Fund Year-to-Date Budget Report (With Prior Year Expenditures)

|                                       |           | Expended  | Unexpended | Expended | Expended   |
|---------------------------------------|-----------|-----------|------------|----------|------------|
| Current Expense (County)              | Budget    | Amount    | Budget     | %        | Prior Year |
| Total College Support Services        | 618,506   | 207,955   | 410,551    | 34%      | 319,283    |
| Plant Operation and Maintenance       |           |           |            |          |            |
| Plant Operations                      | 2,756,564 | 1,002,214 | 1,754,350  | 36%      | 612,114    |
| Plant Maintenance                     | 654,612   | 215,953   | 438,659    | 33%      | 233,279    |
| Total Plant Operation and Maintenance | 3,411,176 | 1,218,167 | 2,193,009  | 36%      | 845,393    |
| Operating Transfers                   |           |           |            |          |            |
| To Unexpended Plant Fund              | -         | -         | -          | *        | -          |
| Subtotal Current Expense (County)     | 4,029,682 | 1,426,122 | 2,603,560  | 35%      | 1,164,676  |
| <u>Capital Outlay (County)</u>        |           |           |            |          |            |
| Maintenance Projects, Carryforward    | 175,200   | 50,551    | 124,649    | 29%      | 44,648     |
| Maintenance Projects, Current         | 536,000   | 18,119    | 517,881    | 3%       | 56,256     |
| Subtotal Capital Outlay (County)      | 711,200   | 68,670    | 642,530    | 10%      | 100,904    |
| Total Expenditures (County)           | 4,740,882 | 1,494,792 | 3,246,090  | 32%      | 1,265,580  |

#### Alamance Community College -- Budget and Financial Information For the Month Ending September 30, 2023 Institutional Accounting Fund Year-to-Date Activity Report (Compared to Budget)

|  |           | Expended  | Unexpended |            | Expended    |
|--|-----------|-----------|------------|------------|-------------|
| Current Expense (Institutional)          | Budget    | Amount    | Budget     | Expended % | Prior Year  |
| Current Unrestricted                     |           |           |            |            |             |
| Institutional Support                    | 23,000    | 759       | 22,241     | 3%         | (1,312,805) |
| Curriculum Instruction                   | -         | -         | -          | *          | -           |
| Continuing Education                     | 75,000    | 41,895    | 33,105     | 56%        | (39,968)    |
| Academic Support                         | -         | (373)     | 373        | *          | (40)        |
| Total Current Unrestricted               | 98,000    | 42,281    | 55,719     | 43%        | (1,352,813) |
| Current Restricted                       |           |           |            |            |             |
| Institutional Support                    | 264,393   | 77,323    | 187,070    | 29%        | (129,468)   |
| Curriculum Instruction                   | 11,184    | 41,596    | (30,412)   | 372%       | (1,236)     |
| Continuing Education                     | -         | 21,369    | (21,369)   | *          | 10,871      |
| Student Support                          | 289,477   | 71,245    | 218,232    | 25%        | 56,152      |
| CARES (Student, Institutional, SIP)      | 30,000    | 8,651     | 21,349     | 29%        | -           |
| Student Aid                              | 6,002,363 | 3,085,610 | 2,916,753  | 51%        | (286,639)   |
| Total Current Restricted                 | 6,597,417 | 3,305,795 | 3,291,622  | 50%        | (350,320)   |
| Proprietary                              |           |           |            |            |             |
| Institutional Support                    | 50,000    | 1,458     | 48,542     | 3%         | 157,882     |
| Curriculum Instruction                   | 100,000   | 4,956     | 95,044     | 5%         | 3,558       |
| Student Support                          | 85,000    | 24,945    | 60,055     | 29%        | 66,068      |
| Bookstore                                | 100,000   | 35,706    | 64,294     | 36%        | 12,637      |
| Vending                                  | 125,000   | 6,622     | 118,378    | 5%         | 10,864      |
| Total Proprietary                        | 460,000   | 73,688    | 386,312    | 16%        | 251,009     |
| Subtotal Current Expense (Institutional) | 7,155,417 | 3,421,763 | 3,733,654  | 48%        | (1,452,124) |

-

| Capital Projects (Institutional)        | Project Budget | Current Yr Exp | Remainder  |
|---|----------------|----------------|------------|
| B&G - Backfill Project                  | 436,816        | 296,232        | 140,584    |
| B&G - Center of Excellence/Parking      | 19,453,093     | 653,215        | 18,799,878 |
| B&G - Student Services Center           | 6,703,500      | 382,755        | 6,320,745  |
| B&G - Public Safety Training Center     | 14,850,218     | 358,127        | 14,492,091 |
| B&G - Main/Powell (Nursing Expansion)   | 5,436,070      | 55,736         | 5,380,335  |
| B&G - Tobacco Trust at "The Farm"       | 380,550        | 136,165        | 244,385    |
| B&G - OSBM SCIF (No project assigned)   | 2,543,902      | -              | 2,543,902  |
| B&G - Various Projects                  | 283,800        | 45,030         | 238,770    |
| Subtotal Capital Outlay (Institutional) | 50,087,949     | 1,927,260      | 48,160,689 |
| Total Expenditures (Institutional)      | 57,243,366     | 5,349,024      | 51,894,342 |

#### Alamance Community College -- Budget and Financial Information For the Month Ending September 30, 2023 Institutional Accounting Fund Year-to-Date Activity Report (With Ending Balances)

|   |             | Beg. Program        | Revenue   | Expended       | End. Program         |
|---|-------------|---------------------|-----------|----------------|----------------------|
| Programs (Institutional)<br>Unrestricted Programs (Institutional) | Budget      | Balance (est)       | Amount    | Amount         | Balance              |
| Financial Services  | . 23,000    | 296,831             | 20,023    | 173            | 317,027              |
| General Administration  | - 1         | (11,544)            | 4,207     | (32)           | (7,370)              |
| Curriculum Instruction  |             | 12,336              | 1,557     | -              | 13,893               |
| Occupational Ext. Instruction                                     |             | 42,106              | 8,630     | (3,664)        | 47,072               |
| Thigpen Trust   |             | 85,233              | -         | (900)          | 84,333               |
| Community Service   | . 50,000    | 126,048             | 24,810    | (38,231)       | 112,628              |
| Library/Learning Center   |             | -                   | -         | 373            | 373                  |
| Total Unrestricted Programs (Institutional)                       | . 98,000    | 551,010             | 59,227    | (42,281)       | 567,956              |
| Restricted Programs (Institutional)                               |             |                     |           |                |                      |
| College Work Study  | 103,166     | (948)               | -         | (46,150)       | (47,098)             |
| SEOG Financial  |             | 5,752               | -         | (2,100)        | 3,652                |
| Pell Grants Aid   | . 5,103,078 | (199,391)           | 2,262,693 | (2,635,963)    | (572,660)            |
| 310   |             | -                   | -         | -              | -                    |
| Community College State Grant                                     |             | (1,722)             | 123,549   | -              | 121,827              |
| Targeted Assistance Grant   |             | 12,005              | -         | -              | 12,005               |
| Golden LEAF Scholarships<br>Less Than Half Time Grant             |             | (10,250)<br>(4,009) | -         | -              | (10,250)             |
| Scholarships  |             | (4,009)<br>4,254    | -         | -<br>(195,503) | (4,009)<br>(191,249) |
| Education Lottery Financial Aid                                   |             | 4,254               | -         | (195,505)      | (191,249)<br>1,451   |
| Scholarships - GEER   |             | (7,077)             | -         | (18,666)       | (25,743)             |
| Spec. Fees - CI-Nursing   |             | 6,304               | 17,470    | (20,977)       | 2,797                |
| Spec. Fees - CI-Medical Assistant                                 |             | 400                 | -         | -              | 400                  |
| Spec. Fees - CI-Dental Assistant                                  |             | 2,488               | -         | -              | 2,488                |
| Spec. Fees - CI-Cosmetology                                       |             | 1,646               | -         | -              | 1,646                |
| Spec. Fees - CI-Automotive Technology                             |             | 84                  | -         | -              | 84                   |
| Spec. Fees - OE-Public Safety                                     |             | 9,215               | 12,325    | -              | 21,540               |
| Spec. Fees - OE-Special Programs                                  |             | 9,725               | 868       | -              | 10,593               |
| CARES Student Relief  | 30,000      | (11,120)            | -         | (8,651)        | (19,772)             |
| PACE-CARES Strengthening Inst Programs                            | 202,285     | (89,376)            | 96,845    | (123,761)      | (116,291)            |
| GA-AJOBS  | 53,055      | (1,994)             | -         | (1,516)        | (3,509)              |
| GA-Governors Crime Commission                                     |             | -                   | -         | -              | -                    |
| GA-Biotech Center Grant   |             | -                   | 1,340     | (2,607)        | (1,267)              |
| GA-ACE Grant  | . 108,172   | (62,232)            | 66,416    | (27,050)       | (22,866)             |
| GA-NSF WIND Grant   |             | (23,293)            | -         | -              | (23,293)             |
| CI-Gene Haas Foundation   |             | 211                 | -         | -              | 211                  |
| CI-Golden LEAF Equipment Grant                                    |             | (9,699)             | -         | -              | (9,699)              |
| CI-NSF Bioscience-FTCC  |             | -                   | 15,000    | (183)          | 14,817               |
| CI-C-Step Grant   |             | (1,928)             | 12,500    | (200)          | 10,371               |

#### Alamance Community College -- Budget and Financial Information For the Month Ending September 30, 2023 Institutional Accounting Fund Year-to-Date Activity Report (With Ending Balances)

|   |            | Beg. Program  | Revenue   | Expended    | End. Program |
|---|------------|---------------|-----------|-------------|--------------|
| Programs (Institutional)                                | Budget     | Balance (est) | Amount    | Amount      | Balance      |
| CI-Telemedicine Grant                                   | -          | (538,128)     | -         | -           | (538,128)    |
| CI-AWESM Grant  | 11,184     | (12,373)      | 14,653    | (20,235)    | (17,955)     |
| REACH Adult Learner Project                             | -          | 7,127         | -         | (806)       | 6,321        |
| CS-Piedmont Voices                                      | -          | 1,983         | -         | -           | 1,983        |
| CS-Engineering Camp                                     | -          | 1,350         | -         | -           | 1,350        |
| SS-TRIO Student Support Services                        | 261,888    | (26,522)      | -         | (70,660)    | (97,182)     |
| Total Restricted Programs (Institutional)               | 6,569,828  | (936,064)     | 2,623,659 | (3,175,028) | (1,487,433)  |
| Proprietary Programs (Institutional)                    |            |               |           |             |              |
| *GA-Duplicating Center (aka Print Center)*              | -          | 1,893         | -         | -           | 1,893        |
| Aux-Public Information & Marketing                      | -          | 4,208         | 396       | (1,458)     | 3,146        |
| Aux-Graduation  | 50,000     | 34,779        | 1,763     | -           | 36,542       |
| Aux-Bookstore Commissions                               | 100,000    | 1,627,074     | -         | (35,706)    | 1,591,368    |
| Aux-Snack Bar Commissions                               | 15,000     | 41,426        | -         | (3,558)     | 37,868       |
| Aux-Culinary Food Service                               | 110,000    | 17,921        | 620       | (3,064)     | 15,477       |
| Aux-Traffic Control, Parking, and Safety                | -          | 37,541        | 33,781    | -           | 71,321       |
| Aux-SGA   | 85,000     | 114,713       | 41,585    | (24,945)    | 131,353      |
| Aux-Technology Fee                                      | -          | 8,124         | 33,854    | -           | 41,978       |
| *Aux-Child Care*  | -          | 22,263        | 569       | -           | 22,832       |
| Spec. Fees - Animal Care & Management                   | -          | 507           | -         | -           | 507          |
| Spec. Fees - Cosmetology                                | 100,000    | 147,507       | 13,779    | (4,754)     | 156,533      |
| Spec. Fees - Massage Therapy                            |            | -             | 340       | -           | 340          |
| *Spec. Fees - Automotive Technology*                    | -          | (145)         | 15        | (202)       | (332)        |
| Spec. Fees - Dental Assistant                           |            | 56,568        | -         | -           | 56,568       |
| Spec. Fees - Occupational Extension                     | -          | 176,337       | 6,765     | -           | 183,101      |
| Total Proprietary Programs (Institutional)              | 460,000    | 2,290,716     | 133,467   | (73,688)    | 2,350,495    |
| Total Non-Plant Programs (Institutional)                | 7,127,828  | 1,905,662     | 2,816,352 | (3,290,997) | 1,431,017    |
| Plant Programs (Institutional)                          |            |               |           |             |              |
| Building & Grounds-Backfill Project                     | 436,816    | (60,176)      | 229,415   | (296,232)   | (126,993)    |
| Building & Grounds-Center of Excellence                 | 19,453,093 | 193,938       | 577,362   | (653,215)   | 118,085      |
| Building & Grounds-Student Services Center              | 6,703,500  | (972,220)     | 296,157   | (382,755)   | (1,058,818)  |
| Building & Grounds-Public Safety Training Center        | 15,350,218 | (1,308)       | 354,336   | (358,127)   | (5,099)      |
| Building & Grounds-Main, Powell (Nursing), Gee(Library) | 4,936,070  | (28,806)      | 51,117    | (55,736)    | (33,424)     |
| Building & Grounds-Tobacco Trust at "The Farm"          | 380,550    | (79,453)      | 71,875    | (136,165)   | (143,744)    |
| Building & Grounds-Various Projects                     | -          | (51,086)      | -         | (45,030)    | (96,116)     |
| Total Plant Programs (Institutional)                    | 47,260,247 | (999,112)     | 1,580,262 | (1,927,260) | (1,346,110)  |
| Total All Programs (Institutional)                      | 54,388,075 | 906,551       | 4,396,615 | (5,218,258) | 84,908       |

#### Alamance Community College

Student Government Association Report

October 4<sup>th</sup>, 2023

• The Student Government Association was able to bring more fun and eventful things to keep the students engaged and informed.

• First, we placed a 9/11 memorial display in the Main Building and at the Dillingham Center.

• We held a dynamic Clubs and Subs event on Wednesday, September 13<sup>th</sup>, 2023. 159 ACC students participated, and the clubs were happy for a chance to interact and register with new students.

SGA Advisor Gilbert Umberger, Vice President Jamari Russell, and Secretary Cynthia
 Rodriguez Almarez attended the N4CSGA Fall Central Division meeting on Saturday,
 September 16<sup>a</sup>, 2023, at Rowan-Cabarrus Community College in Salisbury, North Carolina.
 They were able to attend leadership workshops and network with other colleges in attendance.

Constitution Day was a fun, informative, and interactive day at the Main Campus on
 Monday, September 18<sup>a</sup>, 2023. There were complimentary constitution-themed cookies and
 mini-constitution booklets. In addition to that, students were able to play constitution games to

win an assortment of prizes like American-themed sunglasses, cups, and tumblers. 86 students participated.

• Students were treated to Biscuitville at our Biscuits and Ballots event for National Voter's Registration Day on Tuesday, September 19<sup>th</sup>, 2023. 90 students participated and were provided the opportunity to register to vote. The representatives from Alamance County Board of Elections and You Can Vote informed the students about the upcoming municipal elections.

• The Alamance Community College Campus and Community resource fair was held on Wednesday, September 27<sup>th</sup>,2023. 70 students came down to the lower commons area to learn about resources available on campus and within the nearby communities.

• As a pre-nursing student and aspiring Health Advocate I was happy to come up with a new and exciting tagline for Breast Cancer Awareness month "On Wednesday's We Wear Pink" from one of my favorite movies Mean Girls. We placed Breast Cancer signs with important information in front of the Powell Building, Gee Building, and the Main Building. I would be happy to report to the board on everything else that is currently being planned and share the outcomes once we have successfully brought them into fruition.

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### **Presidential Search Timeline**

2023

- August 22, 2023Presidential Search Committee Meeting #1: Training and Orientation of Search<br/>Committee. Search Consultant discusses Search Process with Committee, including<br/>timeline, application materials, selection of semi-finalists, and development of a Draft<br/>Presidential Profile. Discussion also includes a recruitment strategy to attract a highly<br/>competitive and diverse candidate pool.
- September 7, 2023Public Fora and Survey:Search Consultant facilitates several in-person, open Public<br/>Forums (Administrators, Staff, Faculty, Students, Community Members) to solicit feedback<br/>to inform the final development of the Presidential Profile. ACCT Survey posted to College'<br/>"Presidential Search" webpage and ACCT webpage to solicit input.
- September 13, 2023Search Committee Meeting #2 and Special Board of Trustees Meeting: Search<br/>Committee and Board receives, edits and finalizes the Presidential Profile. Profile posted<br/>to College' "Presidential Search" Webpage. State and national publications utilized to<br/>advertise, solicit, recruit and develop a strong and diverse pool of candidates.
- September 15, 2023Presidential Recruitment and Application Process Begins: ACCT and Search Consultant<br/>initiates a Systemwide, State, Regional and National one-to-one recruitment process.<br/>Applications materials are posted to ACCT's and the College's "Presidential Search"<br/>Webpage. Candidates submit confidential application materials to ACCT's secure portal.

### Where We Are In Process

- **October 27, 2023** Target Date for Receipt of Applications: Position remains open until filled.
- Oct. 30- Nov. 10, 2023 Presidential Search Committee Review: Search Committee Members individually review, evaluate and rank their top confidential candidates through the ACCT portal. Committee submits their ratings to ACCT for ranking.
- November 13, 2023 Search Committee Meeting # 3: Committee meets to reach consensus about 5-7 Semi-finalists to interview.

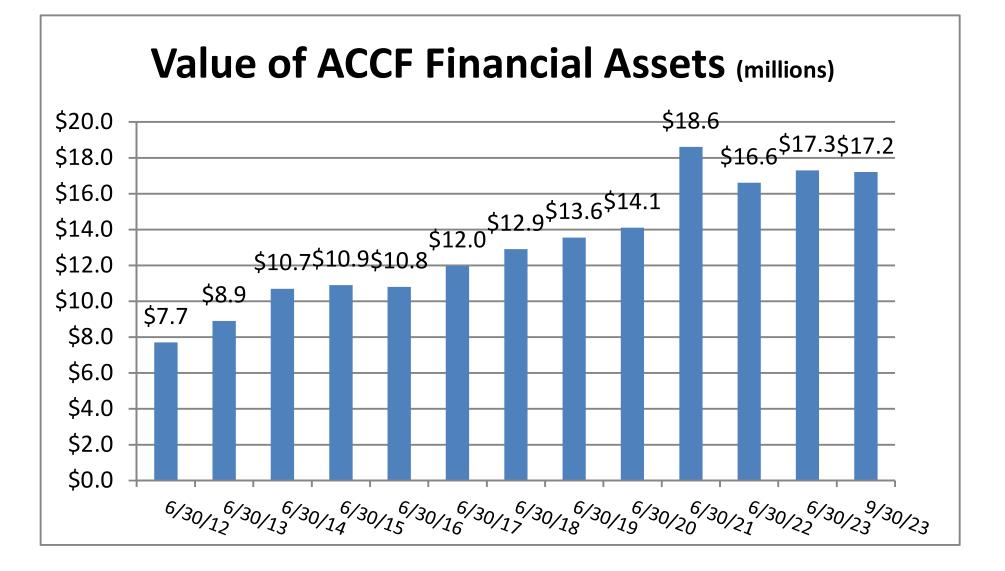
- November 20/21, 2023 Presidential Search Committee Meeting #4: Search Committee meets for confidential virtual interviews of Semi-finalists. Two-day Interview process. Search Committee deliberates and selects 3 to 4 Finalists and forwards recommendations to the Board of Trustees. Search Committee work is completed.
- November 21, 2023 Board of Trustees submits names of Finalists to the System President ten business days prior to the next regularly scheduled meeting of the State Board's Personnel Committee, or at least ten days prior to a meeting of the Personnel Committee. Personnel Committee approves Finalists, and the System President notifies Board of Trustees.
- December 4-8, 2023 Board of Trustees Interviews and Selection: Finalists visit the College. Each Finalist will meet with Senior Leadership, tour the community, participate in public forums, and interview with the full Board of Trustees. During deliberations, the Board will hear oral, in-depth reports on ACCT's background checks on final candidates. By week's end, the Board will select their first-choice candidate.
- December 8, 2023 Board of Trustees submits the selection of their first-choice candidate to the System President five days prior to the next State Board Meeting. President-Elect and the Board of Trustees.
- **December 2023** The State Board approves selection.
- **TBD**New President of Alamance Community College is announced. The President-elect and<br/>Board establish the start date of employment.

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### **Report of SEI Filing and Ethics Education Status**

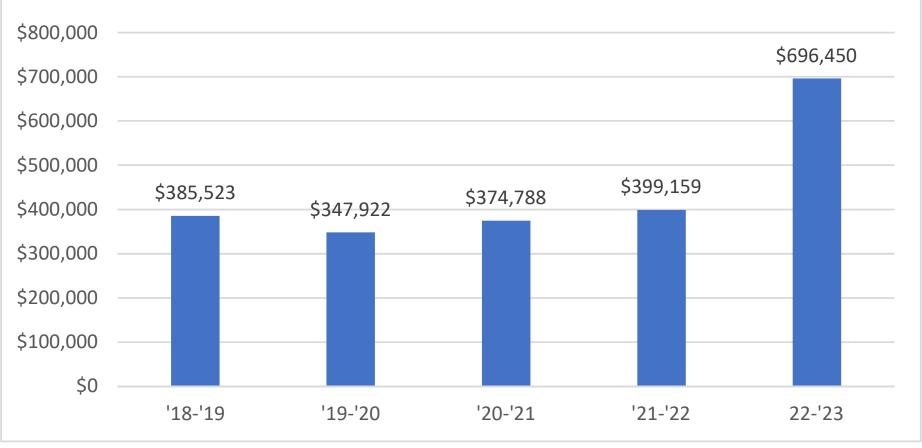
|            |           | Last SEI             | Last Education       | Next Education |
|------------|-----------|----------------------|----------------------|----------------|
| First name | Last Name | <b>Received Date</b> | <b>Received Date</b> | Due Date       |
| James      | Butler    | 2/16/2023            | 4/12/2023            | 4/12/2025      |
| Steve      | Carter    | 2/8/2023             | 5/10/2023            | 5/10/2025      |
| Roslyn     | Crisp     | 3/13/2023            | 3/13/2023            | 3/13/2025      |
| Julie      | Emmons    | 4/11/2023            | 8/29/2022            | 8/29/2024      |
| Anthony    | Foriest   | 4/9/2023             | 2/21/2022            | 2/21/2024      |
| Powell     | Glidewell | 5/5/2023             | 12/15/2021           | 12/15/2023     |
| William    | Gomory    | 1/24/2023            | 7/13/2022            | 7/13/2024      |
| Mark       | Gordon    | 5/3/2023             | 7/8/2022             | 7/8/2024       |
| Sylvia     | Munoz     | 5/3/2023             | 8/7/2022             | 8/7/2024       |
| Charles    | Scott     | 1/17/2023            | 3/30/2023            | 3/30/2025      |
| Ken        | Walker    | 7/5/2023             | 9/1/2023             | 9/1/2025       |
| Blake      | Williams  | 3/5/2023             | 9/1/2023             | 9/1/2025       |

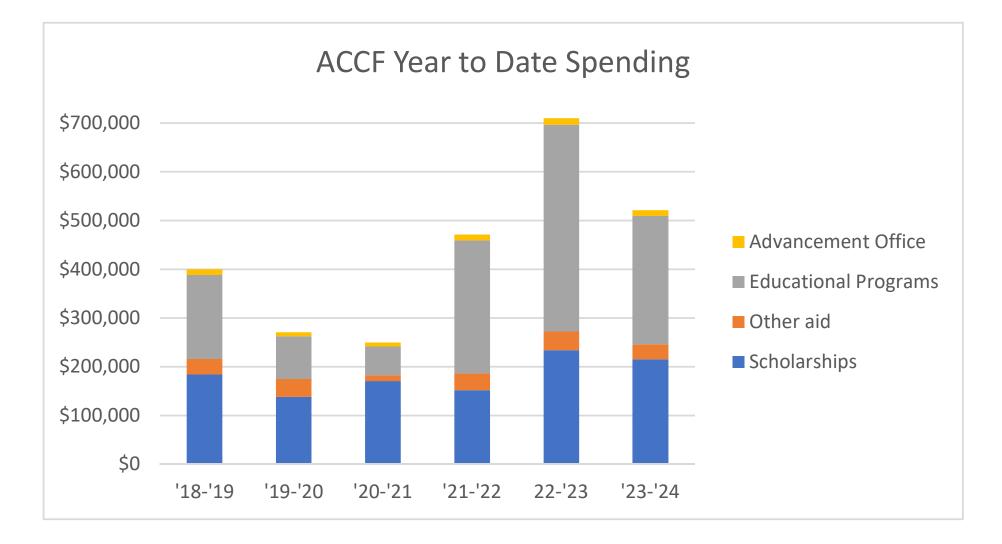
See https://ethics.nc.gov/education/webinar-public-servants-and-ethics-liaisons to register for the ethics training webinar.



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## ACCF Total Scholarships





| FY 22-23 & FY 23-24 To-Date Grants  |                             |   |             |                   |                                 |  |  |
|---|-----------------------------|---|-------------|-------------------|---------------------------------|--|--|
|   | ACC Department              | ACC Department Funder                         |             | Duration of Grant | Period of<br>Performance        |  |  |
| 2023-2024   |                             |   |             |                   |                                 |  |  |
| Public Safety Training Center and Firing<br>Range   | Public Safety Training      | NC Legislature<br>Appropriation               | \$5,500,000 |                   |                                 |  |  |
| Dillingham Center (MCC but one year)  | Continuing Ed               | NC Legislature<br>Appropriation               | \$500,000   |                   |                                 |  |  |
| Addressing the Healthcare Workforce<br>Crises: Starting a Practical Nursing<br>Program at ACC               | Nursing                     | Golden LEAF                                   | \$200,000   | 16<br>months      | June 1, 2023 -<br>Sept 30, 2024 |  |  |
| Alamance Juvenile Opportunity Bridge<br>(AJOB)  | Applied Engineering         | Governor's Crime<br>Commission (DOJ)          | \$168,101   | 2 years           | Jan 1, 2024 -<br>Dec 31, 2025   |  |  |
| Cybersecurity - State and Local<br>Cybersecurity Grant Program (SLCGP)<br>- Addressing Critical Cyber Risks | Information Services        | NCDPS/EM (FEMA)                               | \$100,000   | 3 years           | Dec 1, 2022 -<br>Febr 28, 2026  |  |  |
| LSTA - Creating the Contemporary<br>Learning Community  | Learning Resource<br>Center | LSTA (Library Services<br>and Technology Act) | \$22,183    | 1 year            | July 1, 2023 -<br>June 30, 2024 |  |  |

| FY 22-23 & FY 23-24 To-Date Grants                 |                                     |  |  |                   |                                 |  |
|--|-------------------------------------|--|--|-------------------|---------------------------------|--|
|  | ACC Department                      | Funder   | Grantor<br>Contribution/Aw<br>ard Amount | Duration of Grant | Period of<br>Performance        |  |
| Public Safety - Radios                             | Public Safety                       | Governor's Crime<br>Commission (DOJ)                           | \$13,800                                 | 1 year            | Oct 1, 2023 -<br>Sept 30, 2024  |  |
| Alamance Juvenile Opportunity Bridge<br>(AJOB)     | Applied Engineering                 | Roots & Wings (JCPC)   | \$12,640                                 | 6 months          | July 1, 2023 -<br>Dec 31, 2023  |  |
| Carolina Access 100 - Our State Our<br>Work (OSOW) | Apprenticeships                     | UNC Chancellor's Office<br>and Blue Cross/Blue<br>Shield of NC | \$10,000                                 | 1.5 years         | July 1, 2022 -<br>Dec 30, 2023  |  |
| Carolina Access 100 - Our State Our<br>Work (OSOW) | Apprenticeships                     | UNC Chancellor's Office<br>and Blue Cross/Blue<br>Shield of NC | \$5,000                                  | 1.5 years         | July 1, 2022 -<br>Dec 30, 2023  |  |
| Suicide Prevention - QPR                           | Institutional<br>Effectiveness      | NCCCS  | no-cost training                         | 1 year            | July 1, 2022 -<br>June 30, 2024 |  |
| Total to Date                                      |                                     |  | \$6,531,724                              |                   |                                 |  |
| 2022-2023  |                                     |  |  |                   |                                 |  |
| Build Back Better - Triangle, BioBetter            | Biotech and Continuing<br>Education | US Economic<br>Development<br>Administration (EDA)             | \$2,507,601                              | 3 years           | Nov 1, 2022 -<br>Oct 31, 2025   |  |

| FY 22-23 & FY 23-24 To-Date Grants                                 |   |  |  |                   |                                 |
|--|---|--|--|-------------------|---------------------------------|
|  | ACC Department  | Funder   | Grantor<br>Contribution/Aw<br>ard Amount | Duration of Grant | Period of<br>Performance        |
| American Cutting Edge (ACE)  | Machining   | Department of Defense                              | \$398,425                                | 3 years           | Nov 1, 2022 -<br>Sept 30, 2025  |
| Steps4Growth - Good Jobs Challenge                                 | HVAC  | Department of<br>Commerce                          | \$200,000                                | 3 years           | Sept 2022 - Aug<br>1, 2026      |
| IS Server Room HVAC  | Information Services                                      | Charles A Cannon<br>Charitable Trusts              | \$177,922                                | 1 year            | Dec 19, 2022 -<br>Mar 31, 2024  |
| Expanding Economic Impact - Dental<br>Assisting Location at UNC-Ch | Dental  | NC Community College<br>System                     | \$93,908                                 | 1 year            | July 1, 2022 -<br>July 30, 2023 |
| Juvenile Diversion Grant (AJOB)                                    | Applied Engineering                                       | Impact Alamance                                    | \$53,000                                 | 1 year            | Sept 2022 - Dec<br>31, 2023     |
| Govenor's GEER Funds - Suicide<br>Prevention (QPR)                 | Student Services &<br>SACSCOC Quality<br>Enhancement Plan | NC Community College<br>System                     | \$12,500                                 | 2 years           | July 1, 2022 -<br>June 30, 2024 |
| Build Back Better - Triangle, BioWork<br>PreApprenticeship Program | Apprenticeship/Con<br>Ed/Biotechnology                    | US Economic<br>Development<br>Administration (EDA) | \$8,700                                  | 3 years           | Nov 1, 2022 -<br>Oct 31, 2025   |
| Total  |   |  | \$3,452,056                              |                   |                                 |





# Esperanza Festival

ACC staff and faculty were proud to volunteer at the Esperanza Festival in downtown Graham, engaging with the community and sharing the wealth of opportunities offered at ACC. In the spirit of giving back, we were thrilled to award two \$500 scholarships, reaffirming our commitment to supporting education and fostering success. As we immersed ourselves in the rich Hispanic culture on display, we were reminded of the importance of diversity and inclusion in our educational mission.

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amancecc

# Student Ambassadors

AMBASSADORS Gianna Curiazza Lauren Lovett Starry McCallister Savannah Reid Javier Rios Pineda Emma Tomaro Ronald Williams Kayla Worley

SENIOR AMBASSADORS Elizabeth Aviles-Vega Rubicela Cordova Mattie Davis Chase Foster



# Airframe





