## **CURRICULUM ATTENDANCE REPORT ALAMANCE COMMUNITY COLLEGE CLASS SCHEDULE**

INST. MEETING DAY(S) TIME LECTURE OR LABORATORY LOCATION BEGIN TIME END BLDG. NO. ROOM NO. LOCATION 12:45P 03:45P H 30 2 Graham Campus X DSED ONLNE Graha Campus

**CENSUS COPY** 

ATTENDANCE CODES:

E = FIRST DAY OF ATTENDANCE
D = CONFIRMED DROP
A = ABSENT

A = ABSENT
(A) = TARDY
T = TRANSFER OF SECTION

MONTHS IN TERM JAN - MA	ΥY		2304			OIVE I		L				- 9			<u>t</u>		<del></del>							10	N 9932								
8.00		20	2	a = 0				J	AN							/											E 1						
e e e e e e e e e e e e e e e e e e e	PROG CODE	1 2 3 7 3	1 1 2			2 2	1 2	910					4		1																		
	A10400					8 4938		E,				4																					1
	A10100	E	10					1	$\prod$	3	+			Hybri																			2
	A10300					1	1	lacksquare	1			11	ente stud	ered i	unde itten	r the	firs	t pre	-prin	ted	date n <b>or</b>	the											3
	A10400	student attended the seated portion or if the initial qualifying entry/participations was online, write in a date column heading																			8.5	4											
	A55100	E		1	) \	1	7	$\mathbb{A}$	4					<i>onlii</i> an E													18						5
	A10300	e			1/1															3						8			T				6
	A10100	8																															7
	A10300	. 1																											$\parallel$				8
	A10300								٤							1 1 1					T							$\parallel$		9.		100	ç
	A10300								E						85						$\dagger \dagger$												
	A10100							Ę																		9					5 . 5		
	A10400	٤																			$\dagger \dagger$												1
	A10100							E																			$\parallel$						1
	T90990	E							S 80									8 9			$\dagger \dagger$						1		S. S. S. S.				1
	A55100						$\prod$		E						$\parallel$					$\dagger \dagger$										+		$\vdash$	1:

ATTENTION INSTRUCTOR:

DATE

TERM

DIV. CODE

INSTRUCTOR CLASS TITLE

CLASS NO.

**CLASS TYPE** 

**BEGIN DATE** 

CENSUS DATE 01/17/14

CONTACT HRS. 6.00

01/23/14

BIO-111-01H

TOTAL STUDENTS ENROLLED AT REPORTING DATE

HY

01/09/14

DEPT, CODE

CREDIT HRS. 4.00

END DATE

MEMBERSHIP HRS.

DBIO

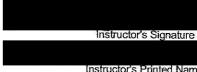
FOR OFFICE

**USE ONLY** 

05/12/14

BEFORE YOU ADD A NAME TO THIS ROSTER, YOU MUST VERIFY REGISTRATION WITH THE REGISTRAR'S OFFICE OR CHECK DATATEL OR WEBADVISOR

I CERTIFY THAT THE ABOVE ATTENDANCE INFORMATION IS ACCURATE. I UNDERSTAND THAT FEDERAL AND STATE FUNDS MAY BE DISBURSED BASED UPON THE INFORMATION PROVIDED ON THIS ROSTER.



Date

Instructor's Printed Name